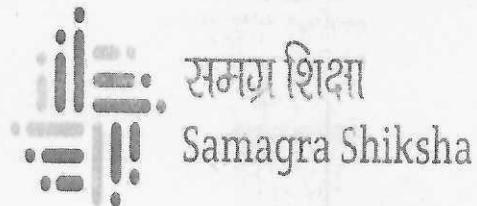


NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil/ ૧૩૮૬૭૦-૬૯૨

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 19/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

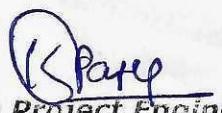
To,

M/s. HYGGE EMPIRE PRIVATE LIMITED
46 - Swati Society Behind Circuit House,
Abu Highway,
Palanpur
Dist - Banaskantha
Cont - 9558644799

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in DAHOD district.**" under Package No. **SS/SOE/DAH/4185** for the contract price Rs. **28473830.00 (Rupees Two Crore Eighty Four Lakh Seventy Three thousand Eight hundred Thirty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD